



Sunrise Manor Town Advisory Board

Hollywood Recreation Center

1650 S. Hollywood Blvd.

Las Vegas, NV 89142

August 15, 2019

6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Janice Ridondo at 702-455-3504 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:

Max Carter – Chair

Paul Thomas-Member

Alexandria Malone- Vice-Chair

Briceida Castro-Member

Earl Barbeau-Member

Secretary:

Jill Leiva, 702-334-6892

County Liaison:

Janice Ridondo, Kelly Benavidez, Beatriz Martinez

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of July 11, 2019 Minutes (For possible action)

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - MICHAEL NAFT - TICK SEGERBLOM
YOLANDA KING, County Manager

IV. Approval of Agenda for August 1, 2019 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items:

1. Announcements of upcoming neighborhood meetings and County or community meetings and events (for discussion)

VI. Planning & Zoning

08/06/19 PC

1. **AR-19-400085 (UC-0168-13)-I RENT B & E, LLC:**
USE PERMIT SECOND APPLICATION FOR REVIEW of a vehicle repair not within a permanent enclosed building.
DESIGN REVIEW for outside vehicle repair equipment on 1.0 acre in a C-2 (General Commercial) Zone. Generally located on the southwest corner of Kell Lane and Nellis Boulevard within Sunrise Manor. LW/sr/ja (For possible action)**08/06/19 PC**
2. **AR-19-400093 (UC-0168-13 (WC-0046-14))-I RENT B & E, LLC:**
WAIVER OF CONDITIONS FIRST APPLICATION FOR REVIEW of a use permit vehicle repair be limited to vehicles sold by the dealership in conjunction with an automobile repair and sales facility on 1.0 acre in a C-2 (General Commercial) Zone. Generally located on the southwest corner of Kell Lane and Nellis Boulevard within Sunrise Manor. LW/sv/ma (For possible action)**08/06/19 PC**

08/20/19 PC

3. **DR-19-0524-SCHOOL BOARD OF TRUSTEES & COUNTY OF CLARK (PK & COMM) LEASE:**
DESIGN REVIEW for the renovation and expansion of an existing park on a portion of 16.6 acres in a P-F (Public Facilities) (AE-65) Zone. Generally located on the north side of Carey Avenue and the east side of Pecos Road within Sunrise Manor. LW/nr/ja (For possible action)**08/20/19 PC**
4. **UC-19-0489-SILVER YEARS SERIES 1, LLC:**
USE PERMIT to allow a food cart (taco trailer) not located within an enclosed building.
DESIGN REVIEW for a food cart (taco trailer) not located within an enclosed building in conjunction with a commercial center on 2.63 acres in a C-2 (General Commercial) Zone. Generally located on the north side of Lake Mead Boulevard and the east side of Moonlite Drive within Sunrise Manor. LW/nr/ma (For possible action) **08/20/19 PC**
5. **WS-19-0497-NEVADA-UTAH CONFERENCE SEVENTH-DAY ADVENTISTS:**
WAIVER OF DEVELOPMENT STANDARDS for a reduced front setback for a portico in the front yard in conjunction with an existing place of worship on 0.3 acres in an R-1 (Single Family Residential) Zone. Generally located on the north side of Patterson Avenue and the east side of Arden Street within Sunrise Manor. TS/bb/ja (For possible action) **08/20/19 PC**
6. **WS-19-0505-MARTINEZ, OSCAR E. & MIRIAM:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced street side setback; **2)** reduced rear setback; **3)** reduced setback to a right-of-way; **4)** increase area of an accessory structure; and **5)** reduced interior side setback in conjunction with a single family residence on 0.2 acres in an R-D (Suburban Estates Residential) zoning district. Generally located on the south side of Brynhurst Drive and the west side of Mt. Hood Street within Sunrise Manor. TS/bb/ja (For possible action) **08/20/19 PC**
7. **WS-19-0508-AGUAYO, CESAR:**
WAIVER OF DEVELOPMENT STANDARDS to reduce the setbacks for a patio cover in conjunction with a single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the west side of Cohasset Street and the south side of Naha Port Avenue within Sunrise Manor. TS/nr/ja (For possible action) **08/20/19 PC**

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8. **WS-19-0513-R & J WHOLESALE INC:**
WAIVER OF DEVELOPMENT STANDARDS to reduce the setback from an auto maintenance facility to a residential use for the expansion of an existing auto sales and service business.
DESIGN REVIEW for a vehicle maintenance shop on 0.8 acres in a C-2 (Commercial General) Zone. Generally located 517 feet north of Harris Avenue and east of Nellis Boulevard within Sunrise Manor. LW/nr/ma (For possible action) **08/20/19 PC**

08/21/19 BCC

9. **AR-19-400094 (NZC-0097-17)-GREYSTONE NEVADA, LLC:**
ZONE CHANGE FIRST APPLICATION FOR REVIEW to reclassify a 50.5 acre portion of a 247.6 acre parcel from R-E (Rural Estates Residential) Zone, R-E (Rural Estates Residential) (AE-65) Zone, R-E (Rural Estates Residential) (AE-65) (LOZ-3) Zone, P-F (Public Facility) Zone, P-F (Public Facility) (AE-65) Zone, P-F (Public Facility) (AE-65) (LOZ-3) Zone to R-2 (Medium Density Residential) Zone and R-2 (Medium Density Residential) (AE-65) Zone.
DESIGN REVIEW for a proposed single family residential development. Generally located on the east side of Hollywood Boulevard and the north side of Alto Avenue (alignment) within Sunrise Manor. MK/pb/ma (For possible action)**08/21/19 BCC**

09/03/19 PC

10. **DR-19-0553-3330 FREMONT STREET, LLC:**
DESIGN REVIEW for a vehicles sales office and site lay-out on a portion of 2.8 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Fremont Street, 200 feet north of Sahara Avenue within Sunrise Manor Planning Area. TS/jor/ma (For possible action)**09/03/19 PC**
11. **ET-19-400100 (UC-0166-15)-FRUTOS-VIRELLES LEONARDO ROBE:**
USE PERMIT SECOND EXTENSION OF TIME to commence vehicle sales (automobile dealership).
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** design standards; **2)** reduced drive aisle width; **3)** chain-link fence; and **4)** non-standard improvements.
DESIGN REVIEW for a vehicle sales facility (automobile dealership) on 0.4 acres in an H-1 (Limited Resort and Apartment) Zone. Generally located on the east side of Fremont Street, 1,000 feet north of Oakey Boulevard within Sunrise Manor. TS/nr/ma (For possible action) **09/03/19 PC**
12. **UC-19-0545-SILVER MEADOW PROPERTIES, LLC:**
USE PERMIT to allow a communication tower.
DESIGN REVIEW for a communication tower and ground equipment on a portion of 0.4 acres in an M-D (Designed Manufacturing) (AE-65) Zone. Generally located on the west side of Lamb Boulevard, 110 feet north of Alexander Road within Sunrise Manor. LW/jor/ja (For possible action) **09/03/19 PC**
13. **UC-19-0562-BAILEY, BRADLEY:**
USE PERMITS for the following: **1)** allow accessory structures (shipping containers) prior to a principal structure or use; and **2)** waive design standards for accessory structures (shipping containers) on 0.7 acres in an R-E (Rural Estates Residential) Zone. Generally located on the south side of Linda Avenue, 402 feet east of Aloha Avenue within Sunrise Manor. TS/jt/ja (For possible action) **09/03/19 PC**
14. **VS-19-0554-DOUMANI HOLDINGS, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Nellis Boulevard and Lamont Street, and between Cartier Avenue and Carey Avenue within Sunrise Manor (description on file). MK/tk/ma (For possible action) **09/03/19 PC**

09/04/19 BCC

15. **TM-19-500141-MOSAIC HOLLYWOOD 247, LLC:**
TENTATIVE MAP consisting of 212 single family residential lots and common lots on 32.3 acres in an R-2 (Medium Density Residential) Zone. Generally located on the east side of Hollywood Boulevard and the south side of Alto Avenue within Sunrise Manor. MK/rk/ja (For possible action) **09/03/19 PC**

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16. **VS-19-0543-MOSAIC HOLLYWOOD 247, LLC:**
VACATE AND ABANDON a portion of a right-of-way being Hollywood Boulevard located between Alto Avenue and Cartier Avenue, and a portion of right-of-way being Alto Avenue located between Hollywood Boulevard and Los Feliz Street within Sunrise Manor (description on file). MK/rk/ja (For possible action) **09/03/19 PC**

VII. General Business:

1. Nominate & Appoint a Representative and Alternate to the CDAC for 2019/20.(For possible action)
2. Take public input regarding suggestions for FY 2020/2021 budget request(s). (For possible action).

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: August 29, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Hollywood Recreation Center, 1650 S. Hollywood Blvd. LV NV 89142

Bob Price Recreation Center 2050 Bonnie Lane, LV NV 89156

Parkdale Community Center 3200 Ferndale LV NV 89121

Sunrise Library 5400 Harris Ave. LV NV 89110

<http://notice.nv.gov>

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